



## NOTICE OF AGM

THE ANNUAL GENERAL MEETING WILL BE HELD IN THE CLUBHOUSE  
ON TUESDAY 4<sup>th</sup> APRIL 2023 AT 7.30 PM

### AGENDA

1. Welcome.
2. Apologies.
3. Confirmation of the Minutes of the Previous AGM
4. President's Report
5. Treasurer's Report
6. Receive and consider the Annual Financial Report of the Club for the year ended 31<sup>st</sup> December 2022, the accompanying Directors' Report, and the Auditor's Report
7. Election of members to the Board pursuant to the Triennial Rule as provided for in Schedule 4 of the Registered Clubs Act 1976.  
Positions required to be Elected are
  - Treasurer
  - Club Captain
  - Director
8. Any Other Business, that may be brought forward in accordance with the Corporations Act 2001

On behalf of the Board

Kevin Watson  
Honorary Secretary